MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): The Police are provided with batons and other weapons, this is another instrument like them.

MR. K. P. NILAKANTA PILLAI (*Chirayinkil*): Am I to understand that the use of *lathis* is similar to that to which the baton is applied?

MR. T. K. MADHAVAN NAYAR (*Ag. Secretary to Government*): Yes.

Filling up of vacancies of First Grade Sanitary Circle Officers.

132. MR. K. MADHAVAN PILLAI (*Trivandrum cum Neduvangad*): Will the Government be pleased to state:

(*a*) whether there are any vacancies in the First Grade of Sanitary Circle Officers now (2-12-1105) left unfilled;

(*b*) if there are vacancies, whether recommendations to fill them up were made by the Sanitary Commissioner; and

(*c*) if such recommendations have been received, whether they have passed orders on them, and, if so, when?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): (*a*) Yes.

(*b*) Yes.

(*c*) The proposals are under consideration.

Encouragement of the Homeopathic system of treatment.

133. MR. A. THANU PILLAI (*Trivandrum*): Will the Government be pleased to state what action, if any, they have taken on the resolution passed by the Council regarding the encouragement of the Homeopathic system of treatment in Travancore?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): The resolution has been recorded, for the present.

MR. A. THANU PILLAI (*Trivandrum*): May I know what is meant by "recorded for the present"?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): It means that Government consider that no action is immediately possible.

MR. A. THANU PILLAI (*Trivandrum*): Does it imply that action will be taken later on?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): If conditions alter later on, action will be taken.

MR. A. THANU PILLAI (*Trivandrum*): May I know the grounds on which the resolution was recorded?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): The question was referred to the Administrative Board, Medical Services. They reported that if any rules or orders were passed with a view to afford encouragement to the Homeopathic Vydians, an agency to supervise their work will be required. There are at present in the country no qualified hands possessing degrees in Homeopathy, of any recognised university in India. They also say that the results of the Homeopathic system of treatment are still uncertain and that it is better to leave the Homeopathic system alone for the present.

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MR. A. THANU PILLAI (*Trivandrum*): Is there anyone on the Administrative Board, Medical Services, to speak with authority on the Homeopathic system of treatment?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): No.

MR. A. THANU PILLAI (*Trivandrum*): Is it difficult for Government to get down a competent person from outside Travancore to supervise the work of Homeopathic doctors?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): The Board's opinion is that under the present conditions there is no necessity for that. If conditions alter, the matter could be considered.

MR. A. THANU PILLAI (*Trivandrum*): Do the Government realise that they consulted a wrong body in regard to this subject?

MR. T. P. RAMASUBBA AIYAR (*Ag. Chief Secretary to Government*): No.

Statement, by caste, of officers drawing Rs. 20 and above in the Land Revenue Department.

134. **MR. TARIATU KUNJITOMMAN** (*Muvattupuzha* cum *Todupuzha*): Will the Government be pleased to lay on the table a statement, by caste, of officers drawing a pay of Rs. 20 and over in the Land Revenue Department?

MR. P. N. KRISHNA PILLAI (*Secretary to Government*): The Government do not propose to collect the statistics as, in their opinion, the time and labour involved will be out of proportion to their possible utility.

Appendix XIV

***Vide* Answer to Question No. 121.**

Statement, by caste, of the appointments made in the Anchal Department from 1100 to 1104.

1.	Brahmins (Malayala) ...	1
2.	Do. (others) ...	9
3.	Ezhavas ...	2
4.	Nayars ...	11
5.	Vellalas ...	1
6.	Other Hindus ...	2
7.	Mussalmans ...	1
8.	Roman Catholic	
	(*a*) Latin rite ...	1
	(*b*) Syriac rite ...	1
9.	Syrians	
	(*a*) Jacobite ...	6
	(*b*) Mar Thoma ...	6
10.	Church of England ...	1

Of these, one alone *viz.*, Vasudevan Namputiri (Malayala Brahmin) has not passed the Anchal Test. He was exempted by the Government from passing the Anchal Test.

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